



MANIFESTO

THE AFGHANISTAN GREEN TREND

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Introduction

Afghanistan, a land with a glorious history and vibrant culture, is a radiant gem in the heart of Asia. From the Hindukush to the verdant plains of Herat, this soil narrates the story of coexistence among diverse ethnicities, languages, and traditions. Pashtuns, Tajiks, Hazaras, Uzbeks, and Turkmens, each with their own narratives, melodies, and customs, have woven the intricate fabric of this nation's identity. Yet today, this invaluable heritage stands under the shadow of threats from groups like the Taliban, who, by distorting history, culture, and religion, seek to erase this diversity and impose a monolithic narrative. The struggle to preserve Afghanistan's identity is more than a political necessity; it is a cultural, social, and human mission that calls every child of this land toward unity and resistance.

Politically, this struggle aims to end tyranny and build a government that serves its people, not oppresses them. Democracy, free elections, and the rule of law form the foundations that can guide a modern Afghanistan toward stability and progress. A government born from the will of the people, accountable to their needs, can heal the wounds of years of division and conflict.

Culturally, this effort is about safeguarding Afghanistan's collective spirit. Every language from Persian to Pashto, from Uzbek to Balochi is a treasury of wisdom and identity. Every traditional garment, from the colorful veils of women to the handwoven caps of men, is a living piece of this culture. Our history, bearing names like Ibn-e Sina and Rumi, belongs to all our ethnicities and must not be surrendered to revisionists. This struggle is a call to protect this heritage and present it to the world as a symbol of authenticity and pride.

Socially, this resistance is a defense of every individual's dignity and equality. Women must step out from the shadows of deprivation into the light of education and participation. The youth, the hope of our tomorrow, should grow in an environment of freedom and creativity, not humiliation and resentment. All ethnic groups, from every corner of this land, deserve to live in a just and equal society where no one is discriminated against for their identity. Education, freedom of choice, and access to justice are the pillars of a society where every person feels valued and included.

Afghanistan's national identity, forged from a rich tapestry of cultures and histories, is not a source of division but a force for unity. This identity is rooted in a land that, for centuries, has witnessed resilience, creativity, and solidarity. Rasa, inspired by these values, has raised the banner of a struggle not only to break free from the Taliban's grip but to reimagine an Afghanistan where every citizen, regardless of ethnicity, language, or gender, lives with dignity and pride.

This path is arduous but brimming with hope. Each step forward brings us closer to realizing the dream of a free and proud Afghanistan, an Afghanistan that, with its diversity and splendor, shines once more in the firmament of human civilization. This struggle is a covenant with our glorious past, with future generations, and with ourselves, to build a land worthy of Afghanistan.

Fighting for what and with what tools?

Let Us Live by Our Own Culture, The Culture That Has Given Identity to Our Land

The history of Afghanistan is a collection of shared glories and achievements of all the ethnic groups living in this country. Each group carries its own narrative of struggle and heroism, which strengthens the sense of belonging and ownership of the land. Afghanistan's history has two major phases: before the rise of Ahmad Shah and from 1747 onwards, which marked the leadership of the Pashtuns. No single ethnic group has exclusively shaped the country's honors; these accomplishments belong to all communities.

The Taliban, who view Afghanistan's history only from 1996 onward and disregard all earlier periods, are stripping the country of its authentic identity by distorting its history and culture. This narrow-minded and biased perspective is one of the root causes of ethnic and sectarian violence in Afghanistan. As a pluralistic and diverse country, Afghanistan was formed on the basis of shared cultural and historical values.



The Afghanistan Green Trend, the New Thought and New Generation Club

The AGT's struggle is grounded in the belief that people have the right to live according to their own customs and traditions and to contribute to the growth of national and local cultures. The AGT opposes the imposition of any cultural narrative by groups or individuals. The Taliban, through their distortion of

religion and Afghan history, aim to reshape the country's cultural identity and detach it from its roots.

The people of Afghanistan have a deep and sacred connection with religion, and the Taliban's manipulation of religious interpretation serves only to reinforce their absolute power. Tyranny and dictatorship have never been consistent with the true spirit of religion. The Afghanistan people's resistance in defense of their identity and history has always been a fundamental part of the nation's character. Eventually, the AGT and similar organizations are striving to preserve Afghanistan's culture and identity against groups like the Taliban. This culture is based on respect for human dignity and equal rights for all ethnic groups and for women. It stands firmly against humiliation and violence. The struggle to protect this identity and these values will continue.

Let Us Speak Our Own Language

The issue of language holds a vital place in the manifesto of the Green Trend of Afghanistan and plays a significant role in the country's political conflicts. The Afghanistan Green Trend opposes any use of language as a tool for dominance or division and firmly believes that no language should be imposed through force or suppression. Afghanistan is a multi-ethnic country, and the matter of language must be addressed within the framework of the Constitution and with full respect for the fundamental rights of the people.

The AGT asserts that learning in one's native language is an essential right for all and rejects any efforts to undermine this right. The Taliban, through their anti-Persian stance and imposition of a specific language, fuel ethnic and cultural division and pose a threat to Afghanistan's cultural identity. The AGT emphasizes the preservation of the country's linguistic and cultural diversity and advocates for an elected and accountable political system that respects ethnic and linguistic rights.

Our History Must Be in Our School Curriculum

Afghanistan's modern history, as presented in educational curricula, is fraught with inconsistencies and distortions, necessitating a comprehensive overhaul. Education should provide students with a robust understanding of the nation's historical, political, and social identity while preparing them for future challenges. The curriculum must incorporate national values, history, languages, and symbols, aligning with both domestic and global demands.

Yet, the Taliban are modifying educational materials in ways that undermine Afghanistan identity and diverge from international educational norms. Their curriculum emphasizes violence, extremism, and a disconnect from Afghanistan's cultural heritage.

The AGT advocates for an education system that fosters justice, unity, and mutual respect, honoring the identities of all Afghan ethnic groups. We aim to develop a curriculum that celebrates the history and culture of every community, creating an educational environment that nurtures creativity, critical thinking, and freedom of choice.

Let Us Honor and Celebrate Our Ancestors

Two Ahmad Shahs, one a young general, the other a legendary conqueror, hoist the flag of triumph. Afghanistan's history brims with national pride, forged by our ancestors' relentless struggles. This land has gifted the world luminaries like Ebn-e Sina and Rumi, whose contributions profoundly shaped culture and science. Today's Afghanistan cherishes these achievements as priceless treasures. The nation's progress stems from the sacrifices of its great figures, and its people stand resolute against the Taliban's threat to our historic legacy. As our forebears defied foreign invaders, we too will resist the Taliban's tribal oppression. The AGT honors Afghanistan's cultural giants and heroic legacy, steadfastly committed to securing the nation's freedom from Taliban control.

Families Must Have Ownership Over Their Children's Upbringing and Education

The family is a cornerstone of social and cultural life, established through kinship and social bonds, with parents as its foundation. From both Islamic and human rights perspectives, parents hold the inherent right to raise and educate their children, rights that national laws must safeguard. The AGT upholds the family's prerogative to educate their children and underscores the pivotal role of families in fostering their children's moral and intellectual development.

In Afghanistan, under Taliban rule, these rights face severe challenges. The Taliban's imposition of extremist curricula, coupled with restrictions on girls' education, undermines families' authority over their children's learning. In response, the AGT stands in solidarity with families, advocating for their rights to guide their children's upbringing.

The AGT also stresses the importance of parental oversight in steering children toward modern education and shielding them from extremist influences. The organization asserts that families must maintain control over their children's education, free from interference by terrorist or extremist groups like the Taliban, to ensure Afghanistan's educational landscape advances toward progress and scientific excellence.

Let us Choose Our Own Clothing

No individual should face discrimination or humiliation based on their attire. As long as legal standards are upheld, additional or extralegal restrictions on personal freedoms are unnecessary. In Afghanistan, the right to choose one's clothing is a fundamental expression of cultural identity, personal values, and individual preferences.

Under Taliban rule, however, this right has been significantly curtailed, with mandatory adherence to strict dress codes, particularly for women. These regulations not only suppress personal freedom but also marginalize Afghanistan's diverse and vibrant traditional garments, which form a vital part of the nation's cultural heritage. Such restrictions jeopardize both individual autonomy and the preservation of Afghanistan's rich cultural legacy.

The AGT advocates for the protection of personal choice in Afghanistan, urging resistance against ideological impositions that dictate clothing and lifestyle. Every individual should be free to dress in alignment with their cultural heritage and personal traditions.

Envisioning Government as a Servant, Not an Instrument of Oppression

The formation of a government should adhere to the principles enshrined in the Constitution and be realized through free and transparent elections to ensure citizens feel secure and at peace. For years, the AGT, as a political institution, has tirelessly championed the principles of freedom of expression and the fundamental rights of the Afghanistan people, maintaining an unwavering commitment to combatting extremism and corruption.



The Discourse on Electoral Reform of Afghanistan

The AGT's manifesto outlines principles aimed at establishing a democratic and accountable government for the people of Afghanistan:

- People's Sovereignty: The government must serve the people and be formed based on their votes.
- Free Elections: The government must come into existence through free and transparent elections.
- Government Oversight: The people must have the right to monitor and evaluate government performance.
- Sense of Belonging to the Government: Citizens must feel that the government belongs to them, and that the security forces are formed from among them.
- Development and Cohesion: The needs and demands of the people must be the primary focus of government policy.
- Rule of Law: The government must act according to the law, not based on individual opinions.
- Government Subordination to the Nation: The government must be subordinate to the will of the people and is obligated to implement their decisions.

These principles are fundamental to fostering a democratic and accountable government. Rasa is dedicated to implementing these principles to steer Afghanistan toward a brighter and more sustainable future.

Ensuring Transparency in the Allocation of Tax Revenue and Natural Resources

Corruption within Afghanistan's mining sector has escalated significantly since the Taliban's illegitimate takeover. During the Republic era, the Taliban extorted funds from numerous mines; however, following the Doha conspiracy agreement, they gained full control over these resources. Taliban militias have exploited mines in their controlled areas, particularly valuable ones such as lapis lazuli, gold, and copper. These resources are not being utilized for public benefit but are instead fueling oppression and fanaticism, enriching the Taliban.

Gold mines, especially in northern provinces like Takhar and Badakhshan, considered national reserves, are now divided among Taliban militia leaders and

their so-called ministers, with no profits reinvested into the national economy. Likewise, the lapis lazuli mines in Badakhshan and the emerald mines in Panjshir have become significant financial sources for the Taliban, who have reaped substantial profits from their illegal extraction in recent years.

A parallel situation exists in other national revenue sectors, such as customs and taxation. Due to the absence of oversight and modern technology, revenue from mines and taxes is collected inefficiently and traditionally, with the profits funneled directly to the Taliban.

The Taliban have capitalized on the lack of a legitimate government in Afghanistan, transforming illegal taxation and mining into primary income sources. This not only squanders national resources but also concentrates the country's wealth in the hands of a few. To rectify this, the Afghan people must unite against this corruption and establish a responsible and accountable government that prioritizes safeguarding national interests.

Let us enjoy our valleys and orchards free from the threat of pollution and the presence of foreign militias

Individual and social freedom is a fundamental blessing granted to humanity. Human beings are created with the inherent right to liberty. However, the Taliban have persistently denied people these freedoms, including the right to access orchards and recreational spaces. By imposing such restrictions, they have caused significant hardship, preventing individuals from finding joy in leisure and community activities.



Festivals and celebrations tied to Afghanistan's natural and historical heritage are integral to its cultural identity and have long been cherished traditions. Since the Taliban assumed control, access to parks and public spaces has been prohibited, and even private gardens are no longer places of free enjoyment. Their rigid

ideologies have stripped people of the basic right to leisure and tranquility.

We stand in opposition to this oppression, striving to liberate communities from these constraints. Through determination and resilience, we aim to free our homeland from occupation and restore the rights of its people. Our fight is to ensure that individuals can once again experience freedom and leisure in their

neighborhoods and orchards without fear. Ending this oppression demands courage and unified resistance.

Let our identity be our strength, not a label or an accusation

Afghanistan's national identity is a complex and nuanced issue, shaped by its rich ethnic, linguistic, and religious diversity. This diversity has historically challenged efforts to build national unity and cohesion. Persistent ethnic and tribal divisions, compounded by social inequalities across various groups, continue to hinder the formation of a cohesive national identity, affecting political and social dynamics.

Language plays a critical role in shaping national identity. Afghanistan's primary languages, Persian and Pashto, are not only modes of communication but also symbols of cultural and political distinction. These linguistic differences can deepen cultural and political divides, sometimes fostering stronger connections with neighboring countries like Iran and Pakistan among certain ethnic groups.



To address these challenges, nation-building efforts should prioritize inclusive collaboration across all ethnicities, religions, and cultures. Engaging all groups in the creation of national symbols, such as the flag and anthem, can foster a sense of shared ownership. Ethnic identities should be embraced as integral components of a progressive and equitable society, rather than perceived as obstacles to national unity.

A value-based national identity, grounded in human rights, justice, and equality, can promote unity and progress. By strengthening civic culture and reducing ethnic and religious divisions, Afghanistan can lay the foundation for sustainable growth and development.

Finally, Afghanistan's ethnic and cultural diversity should be a source of strength, with all identities respected equally, free from discrimination or marginalization. This approach will not only reinforce national identity but also drive social and political advancement.

Let Not Our Sisters Suffer the Agony of Denied Education

Under Taliban rule, women in Afghanistan face severe restrictions that deny them fundamental rights, including access to education and employment. This

systematic exclusion, rooted in extremist interpretations of religious and cultural norms, has relegated women to a status devoid of autonomy.

Prior to the Taliban's resurgence, 3.5 million girls were enrolled in schools, with women comprising 40% of students. Today, girls beyond the sixth grade are barred from education, a policy that persists, stifling their potential and independence, which the Taliban perceive as a threat to their ideology.



The denial of education has far-reaching consequences, exacerbating economic stagnation and deepening social and psychological challenges. By confining women to domestic roles, the Taliban undermine societal progress, making Afghanistan the only country to fully prohibit female education. This not only harms women but destabilizes the nation as a whole.

We urge the international community to advocate for more than just reopened schools. A comprehensive restructuring of Afghanistan's political framework is essential to eliminate gender-based discrimination and restore women's rights to education and equal participation.

Let Masjids Be Should Be a House of Worship, not a Center for Surveillance

In Islamic societies, religion occupies a revered position, with religious scholars serving as essential moral and spiritual guides for the community. Through their deep knowledge and adherence to Islamic teachings, these scholars foster ethical values and spiritual growth, significantly contributing to social cohesion and faith. Their dedication to disseminating the principles of Islam has earned them profound respect among the populace. It is therefore critical to differentiate between these authentic scholars and groups like the Taliban, who misuse religion for ulterior motives.

Rather than employing religion to uplift and guide, the Taliban exploit it as a mechanism for oppression and to further their political and military objectives. Their distorted and extremist interpretations of Islam propagate fear and division, starkly contrasting the religion's core tenets of love, justice, and unity. By manipulating religious sentiments, they stifle dissent and undermine justice, seeking to impose authoritarian control under the pretext of faith.

Mullahs must be Spiritual Guides, Not Extortionists of Our Wealth and Emotions

The Taliban employs a calculated strategy of coercing religious scholars through abduction, threats, and intimidation to secure their endorsement. Recognizing the profound influence these scholars wield over public opinion; the Taliban exploit their authority to legitimize their violent actions. This tactic not only undermines the integrity of religion, a vital source of ethical and moral guidance, but also distorts the perception of Islam, falsely portraying it as a faith synonymous with violence and extremism.

It is critical to differentiate between authentic religious scholars, who serve their communities with integrity, and groups like the Taliban, who manipulate religion to advance their pursuit of power. Genuine scholars, dedicated to truth and justice, merit respect and admiration. Conversely, the Taliban, who pervert religious principles to oppress and dominate, must be unequivocally condemned. The Afghan people recognize that the Taliban do not represent true religious values but instead pose a threat to faith, humanity, and the fundamental rights of the nation.

Religious scholars have a responsibility to courageously oppose the Taliban's oppression and educate the public about the group's exploitation of religion. Faith should remain a beacon of moral and spiritual guidance, not a mechanism for suppression. The public must fully acknowledge the Taliban as adversaries of both religion and humanity, leveraging this understanding to combat injustice and corruption. No entity should be permitted to exploit religion or manipulate public sentiment for personal gain. Scholars committed to truth and justice must steadfastly refuse any association with oppressive extremist groups like the Taliban. In equitable societies, tyranny and injustice are eradicated, ensuring no group can exploit the people's resources or emotions for nefarious purposes.

Promoting the Presence of the National Constitution in Every Household

The constitution, as the foundational compact between a nation and its government, occupies a paramount position within any legal system. As the supreme legal and political document, it shapes the creation of all subordinate laws. Upholding its sanctity and ensuring the application of its principles demand unwavering commitment. The constitution encapsulates the principles and rules that define the structure of governance, the organization and functions of political

institutions, their interrelations and responsibilities, and the fundamental rights and freedoms of citizens, which the state is duty-bound to protect. This foundational role earns it the title of "Constitution," as it establishes the bedrock for critical societal matters, including the framework of the state, its institutions, their powers and obligations, and the articulation of human rights and individual liberties.

The constitution holds profound historical and practical significance for nations and states. Its necessity can be distilled into the following key points:

- **The Imperative of Rule of Law and Legal Governance:** Since the dawn of human civilization, the establishment of legal frameworks has been a cornerstone of societal order. Historical examples, such as the drafting of the Constitution of Medina by the Prophet of Islam (peace be upon him) upon establishing a political system in Medina, underscore the enduring importance of legal governance. A constitution is essential to constrain governmental power and safeguard individual rights and public freedoms, addressing a universal need for structured and just governance.
- **The Rule of Law as a Hallmark of Effective Governance:** The rule of law is a critical measure of good governance. By delineating the scope of political authority and the responsibilities of government institutions, the constitution prevents disorder, abuse of power, squandered opportunities, and neglect of public needs. A nation lacking a constitution—or failing to enforce it, cannot credibly claim to uphold good governance, rendering such assertions untenable.
- **The Constitution as the Cornerstone of Constitutional Law:** As the primary source of constitutional law, the constitution establishes the overarching principles and regulations that define the form of government, the separation of powers, their interrelations, and the rights and freedoms of individuals vis-à-vis the state. It reflects a nation's commitments to international treaties, human rights, and global legal standards, serving as the preeminent legal embodiment of a country's identity and a prerequisite for international recognition of its government.
- **Legalism as a Catalyst for Social Progress:** A society's development is closely tied to its adherence to legal principles. Law-abiding societies are among the most advanced, while disregard for the law leads to disorder and disharmony, representing a dire societal failure. The constitution underpins political legitimacy and authority, ensuring societal stability. Without it, chaos and the erosion of public order become inevitable.

Given its critical role, every nation requires a constitution without exception. In Afghanistan, constitutionalism emerged alongside regional political movements, with a history spanning nearly a century, longer than some neighboring countries. Despite periodic changes to its constitutional documents, Afghanistan's governance has consistently operated within a constitutional framework.

The Constitution of the Islamic Republic of Afghanistan, enacted in 2004 (1382 in the solar calendar), stands as the nation's highest legal authority. It places significant emphasis on protecting individual and collective rights and freedoms, enshrining the equality of all citizens, regardless of ethnicity, language, gender, or religion, before the law, and obligating the government to uphold legal principles in its operations.

Distinguished by its commitment to human rights and dignity, the Afghan Constitution aligns with the Charter of the United Nations, international conventions, and the Universal Declaration of Human Rights. This focus on global standards sets it apart from other regional constitutions, conferring upon it a unique and esteemed status. Encouraging every household to keep a copy of this vital document fosters greater awareness of its principles and reinforces its role as the foundation of a just and equitable society.

Let Our Civil Laws Be Clear and Accessible

Civil laws are essential for regulating social and economic interactions in any society. In Afghanistan, where cultural, ethnic, and religious diversity presents unique challenges, the development and implementation of civil laws are particularly critical. One might question the necessity of civil laws in the presence of divine and Sharia principles. However, civil laws complement Islamic teachings, as derived from the Quran and Sunnah, by providing a framework to manage complex societal dynamics, promote justice, and enhance the organization of human relations.

Integrating civil laws with religious principles strengthens the social framework, guiding society toward justice and purpose. Without such laws, progress and development may be hindered. Regrettably, groups like the Taliban misuse religious authority to consolidate power, bypassing civil laws and fostering instability across social, cultural, and political domains.

Instead of leveraging legal frameworks to uphold justice, the Taliban exploit divine laws to enforce control, undermining civil and democratic values. Organizations like the AGT have emphasized the importance of a transparent and equitable legal system, warning that stability remains elusive without it.

The Judge Must Be Trained Within Our Own Land, Not from Madrasas Across the Border

A nation's judiciary must operate autonomously, distinct from the executive and legislative branches, with judges equipped through rigorous, professional training. Courts are tasked with upholding legal principles and delivering justice impartially, free from external, political, or societal pressures. Judicial independence is a cornerstone of modern legal systems, ensuring fairness and integrity in adjudication.

During the Taliban's resurgence, particularly following their capture of Kabul, the Afghan judiciary suffered significant setbacks. Unqualified individuals, such as Mawlawi Noorullah Munir, were appointed to high judicial positions, including the Supreme Court, despite lacking formal legal training or adherence to international legal standards. This has led to a marked decline in the judiciary's educational quality and independence.

A critical concern is the appointment of judges trained primarily in religious madrasas, without legal education or understanding of human rights and justice. These judges often rely on traditional, unscientific methods, resulting in rulings that foster injustice, including torture and arbitrary detention. Such practices violate fundamental legal principles and disproportionately harm women and minorities, severely limiting their access to justice.

The absence of proper judicial training and reliance on outdated methods have rendered Afghanistan's criminal and civil proceedings, particularly under Taliban rule, unlawful and unjust. Systemic issues, including torture, arbitrary detention, and widespread human rights violations, have become prevalent, undermining the rule of law.

A robust judicial system must adhere to six core principles:

1. Independence: Judges must remain free from external or political influence.
2. Impartiality: All individuals must be treated equally under the law.
3. Consistency: Laws must be uniformly applied nationwide.
4. Integrity: Judges must uphold ethical standards and proper conduct.
5. Equality: All individuals must enjoy equal rights without discrimination.
6. Competence: Judges must possess requisite legal skills and training.

Failure to uphold these principles jeopardizes the judiciary's ability to deliver justice. A judiciary staffed by unqualified individuals lacking legal expertise risks eroding the foundation of justice, compromising the nation's legal and moral integrity.

Let Us Free Ourselves from the Current Hypocrisy: Silent in Public, Opposed to the Taliban at Home

Hypocrisy undermines integrity and sincerity. A person of faith is called to speak out against oppression and prejudice, yet the current leadership in Afghanistan, by exploiting religious narratives and extremist ideologies, has perpetuated ignorance and systemic corruption. Leveraging financial support from external sources, they have entrenched an authoritarian regime, actions that stand in stark contrast to both religious values and universal principles of ethics and justice.

- **Women's Rights:** While claiming to protect women's rights within the framework of Islamic Sharia, the authorities have systematically denied Afghan women access to education and employment opportunities. In contrast, foreign women are often afforded respect and hospitality, highlighting a discriminatory double standard.
- **Corruption:** Despite projecting an image of integrity, allegations of bribery and power abuse are widespread among officials. The proclaimed anti-corruption efforts appear to mask internal rivalries aimed at monopolizing national resources, undermining the credibility of their governance.
- **Narcotics:** Public commitments to combat drug trafficking are contradicted by evidence of profiting from the cultivation and trade of narcotics. These illicit activities, reportedly involving affiliated networks, generate funds that sustain militia operations, further destabilizing the region.
- **Freedom of Expression and Media:** Assertions of supporting free expression are belied by the intense restrictions imposed on journalists and media outlets. Only those aligning with official narratives are permitted to function, stifling independent voices and undermining democratic discourse.
- **Terrorism:** Claims of confronting terrorist organizations, such as ISIS, are overshadowed by Afghanistan's transformation into a hub of extremism under current governance. Persistent connections with terrorist networks and the absence of meaningful counterterrorism efforts raise serious concerns.
- **Security and Economic Development:** While security is touted as an achievement, citizens face ongoing threats and instability. The economy has deteriorated significantly, with widespread poverty and unemployment plaguing the population. Economic growth is largely confined to illicit sectors, such as drug trafficking and resource exploitation.

- **Discrimination and Inequality:** Governance policies have exacerbated ethnic and religious discrimination, marginalized diverse communities and deepened societal divisions. These actions foster inequality and erode social cohesion.
- **General Amnesty:** Promises of a general amnesty to gain legitimacy have proven hollow. Reports indicate widespread arrests and mistreatment, with commitments to reconciliation remaining unfulfilled.
- **Ethical and Religious Implications:** From an Islamic perspective, the Quran emphasizes justice, truthfulness, and accountability in both words and deeds. The contradictions between stated principles and actions not only deviate from these teachings but also erode public trust. Afghanistan requires an inclusive political framework that upholds justice, respects human rights, and represents all ethnic and social groups. To safeguard freedom and equity, a unified national effort to address these challenges is essential.

Let ID Cards, Passports, and Legal Documents Come to Our Doors

National identification cards, passports, and other legal documents are critical for safeguarding individual and societal rights. They establish legal identity, enable access to public services, facilitate international travel, and ensure the exercise of civil liberties. However, under the current Taliban, securing these documents has become a significant challenge.

The Taliban's restrictive and oppressive policies create substantial barriers to obtaining identification. Civil registration offices are either non-functional or operate in ways that subject individuals to humiliation and unwarranted scrutiny. Fear of retaliation from the Taliban, particularly based on identity, language, or ethnicity, further deters many from pursuing these essential documents.

This situation deprives individuals of their fundamental rights and has far-reaching social and economic implications. Without national ID cards or passports, people are excluded from essential services, education, and economic opportunities, perpetuating cycles of poverty and inequality that impact future generations.

The AGT advocates for safe and unrestricted access to identification and legal documents for all individuals in Afghanistan. These fundamental rights must be upheld to foster a just and dignified society.

We must know our Representatives, and they should Engage with us Respectfully

In democratic systems, the role of elected representatives is paramount. Citizens must select individuals who effectively advocate for their rights, needs, and values while actively participating in governance. Representatives should maintain regular, meaningful engagement with their constituents, listening attentively to their concerns and perspectives. This fosters trust and ensures that representatives remain aligned with the public's interests.

The right to choose capable and accountable representatives is fundamental to democracy. Authoritarian governance has no place in modern societies, and representation must be grounded in transparency, inclusivity, and direct public involvement. Sustained, collective efforts are essential to empower citizens to influence decision-making and shape policies that reflect their aspirations.

Let Our Youth Not Be Mocked or Grow Up with Resentment

Since the Taliban's resurgence, Afghanistan's youth have faced significant challenges, including social marginalization and psychological strain, both within the country and in diaspora communities. Restrictive ideologies and oppressive policies have stifled free expression, undermining young people's confidence and sense of agency.



Whoever forgets the crimes of the Taliban is a criminal

It is critical to provide Afghanistan's youth with environments that nurture free thought, self-expression, and equal opportunities. The AGT is dedicated to creating safe spaces where young people feel valued and empowered to contribute to society without fear of repression. By shielding them from harmful influences and fostering resilience, Rasa aims to equip youth to advocate for their rights and drive Afghanistan toward progress and prosperity.

As a social movement, the AGT is committed to helping Afghanistan's youth overcome historical challenges and psychological burdens. With renewed confidence and optimism, they can lead the way in building a free, inclusive, and

thriving nation. This mission is vital not only for the youth but for the future of all Afghanistan people.

Let's be free from the rule of demons and superstitions

Superstition, rooted in ignorance, is a baseless construct that persists where access to scientific knowledge and education is limited. Such beliefs foster social discord and must be actively addressed. To eliminate the harmful influence of superstition and irrational ideologies, including notions of jinn, the following measures are critical:

- **Reforming Educational Institutions:** Cultural and religious institutions, particularly those influenced by certain ideological seminaries, often perpetuate superstitious narratives under the guise of religious doctrine. These entities, including some militant-run schools, contribute to societal division. Efforts must focus on reforming these institutions to promote unity and rational thought.
- **Challenging Misinterpretations of Religion:** Certain leaders misuse religion to maintain power, offering distorted interpretations that resist modern progress and entrench superstitious beliefs. These actions, evident in recent governance trends, hinder cultural and intellectual advancement in diverse societies.
- **Countering Harmful Ideologies:** Institutions dedicated to intellectual and social progress bear a significant responsibility to oppose superstition and misguided teachings. Failure to act risks lasting damage to both societal cohesion and the integrity of religious values.
- **Strengthening Media and Critical Thinking:** A weakened scientific community and limited space for rational discourse allow superstition to proliferate, often amplified by media and influential figures. Strategic, sustained media campaigns and educational initiatives are essential to foster awareness and dismantle irrational beliefs.

Sovereignty Belongs to the People, Who Must Guard It

The principle of sovereignty is a cornerstone of social and political organization within human societies. Historically, sovereignty was often vested in rulers and elites across various political systems. However, the advent of democracy and the advancement of human rights have transformed this understanding. In

contemporary times, sovereignty is recognized as belonging to the people, who are also its primary stewards.

Popular sovereignty underpins democratic societies, affirming that ultimate authority resides with the citizenry. This principle establishes a mutual relationship between the people and their government, wherein sovereignty is both derived from and safeguarded by the populace.

Sovereignty as a Public Right, in democratic frameworks, sovereignty embodies the political authority delegated by the people to their elected representatives.

Eventually, Let Us Stand with Ourselves, and with Our Afghanistan

Afghanistan is a nation with a profound historical and cultural legacy, shaped by centuries of coexistence and a rich tapestry of ethnic and cultural diversity. This diversity should be celebrated as a source of strength and national pride, rather than a catalyst for division and conflict. Regrettably, the Taliban's rise and their exclusionary ideology have transformed this cultural wealth into a battleground for ethnic, linguistic, and regional discord.

The AGT firmly advocates that Afghanistan's ethnic and cultural diversity be recognized as a cornerstone of national identity and a vital force in guiding the country toward a brighter, more inclusive future. Afghanistan must be seen not only as a land of diverse peoples but as a society committed to fostering peaceful coexistence and mutual respect.

In these challenging times, it is imperative that we unite in support of Afghanistan, honoring its cultural, ethnic, and linguistic mosaic. While extremist groups like the Taliban seek to sow division and perpetuate injustice, we must collectively work to dispel these threats and remain steadfast in our commitment to a united Afghanistan that cherishes its diversity.

The AGT places particular emphasis on ensuring that Afghanistan's youth are not manipulated into becoming instruments of violence and division. Instead, they should be empowered with a sense of national pride and belonging. Tragically, the Taliban are exploiting this generation, transforming them into tools to advance their own agenda rather than fostering their potential to serve the nation. Overcoming this challenge requires heightened awareness and unified action.

Moreover, the AGT strongly condemns the Taliban's rejection of Afghanistan's ethnic diversity and their promotion of a narrow, exclusionary ideology that privileges specific ethnicities and languages. This approach is fundamentally at odds with Afghanistan's historical and cultural reality as a vibrant, pluralistic society.

The AGT's Core Principles:

- **Coexistence as Strength:** Afghanistan's unity is rooted in its cultural and ethnic diversity. Under Taliban rule, this coexistence has been undermined, threatening national solidarity.
- **Education Over Violence:** The youth must be equipped with knowledge and skills to contribute to Afghanistan's progress, not indoctrinated for violence and destruction.
- **Rejection of Division:** The Taliban's tendency to fragment Afghanistan by region, ethnicity, or locality contradicts the nation's diverse heritage. Rasa envisions a unified Afghanistan where all regions are valued equally.
- **Equitable National Programs:** Unlike the Taliban's ethnically driven initiatives, public services and programs must be delivered with fairness and inclusivity, reflecting Afghanistan's diversity.
- **Countering Hatred:** The Taliban's acts of violence and discrimination are widely recognized, even by their supporters. Rasa believes that exposing their atrocities and mobilizing public opposition are critical to challenging their divisive ideology.

The AGT envisions an Afghanistan that harnesses its ethnic and cultural diversity as a national asset, not a source of conflict. By embracing this diversity and fostering unity, Afghanistan can pave the way toward a just, stable, and prosperous future. Let us stand together with Afghanistan, committed to preserving its rich heritage and building a society grounded in equality and mutual respect.